

#### **Talks for Growing Christians - Snapshot**

Snapshots use the NLT for easier reading.
The original Talks use the NKJV.

## John 7:30-36

Then the leaders tried to arrest him; but no one laid a hand on him, because his time had not yet come. <sup>31</sup> Many among the crowds at the Temple believed in him. "After all," they said, "would you expect the Messiah to do more miraculous signs than this man has done?"

<sup>32</sup>When the Pharisees heard that the crowds were whispering such things, they and the leading priests sent Temple guards to arrest Jesus. <sup>33</sup> But Jesus told them, "I will be with you only a little longer. Then I will return to the one who sent me. <sup>34</sup> You will search for me but not find me. And you cannot go where I am going."

<sup>35</sup>The Jewish leaders were puzzled by this statement. "Where is he planning to go?" they asked. "Is he thinking of leaving the country and going to the Jews in other lands? Maybe he will even teach the Greeks! <sup>36</sup>What does he mean when he says, 'You will search for me but not find me,' and 'You cannot go where I am going'?"

## **Background**

A diverse crowd gathered in Jerusalem at the Feast of Tabernacles. Jews from across the Roman world, some seeing Jesus for the first time, joined local believers and religious leaders. The "leading priests" (v32) were from the Sadducee party, drawn from Jerusalem's wealthy, influential families. The "guards" sent to arrest Jesus weren't Roman soldiers but Temple police, responsible for maintaining order.

In verse 35, the "Jews in other lands" refers to those scattered throughout the Greek and Roman world. This dispersion began with the Babylonian captivity, when many were exiled or fled to places like Egypt. Though some later returned, many remained settled in other nations. The Jewish leaders questioned whether Jesus intended to teach the Gentiles. They were outraged at the thought, since Gentiles were considered unclean. Yet their question was ironically prophetic: the gospel would indeed go to the Gentiles after Jesus was rejected by His own people.

# **Teaching Points**

#### 1. Logic should lead an unbeliever to the threshold of faith.

Verse 31 notes that many believed Jesus was the Messiah because of His signs, but it's unclear if they were true believers or just professing faith like those in John 2:23-25. Some likely became genuine followers, as evidenced by the 500 believers Jesus appeared to after His resurrection (1)



Corinthians 15:6). Their faith was based on hearing His teaching and witnessing miracles, which logically led them to believe.

Jesus criticized towns that saw His miracles but refused to believe. While logic alone doesn't save, it brings people to the threshold of faith. This is why Christian apologists use evidence to lead people toward faith. If you're at that threshold, step forward and receive Christ.

### 2. There is a point of no return.

In verses 33-34, Jesus said He would be with the people a little longer before returning to the Father. He warned that they would search but not find Him, and He would go where they couldn't go. The people misunderstood, thinking He meant leaving Israel, but He meant ascending to Heaven after His resurrection, and unbelieving leaders would be unable to follow.

In John 8:21-24, Jesus essentially said the same thing and emphasized that those who reject Him will die in their sins and not follow Him. This shows there *is* a point of no return. Rejecting Jesus leads to eternal separation. The message is urgent: don't harden your heart or delay trusting Jesus. Acknowledge Him as Savior now before it's too late.

# **Application**

### 1. We are immortal until our mission on earth is accomplished.

The Jewish leaders sought to arrest Jesus, but no one could take Him "because His time had not yet come" when He would willingly go to the cross. Jesus declared He would remain for a little while longer before returning to the Father, and nothing could change that plan.

Jesus was "immortal" in the sense that He was protected from death until His mission was complete. Similarly, Christians are "immortal" until God's plan for their lives is fulfilled. Even in accidents or unforeseen events, God remains in control, and our lives are secure until our Godordained mission ends.